

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Shaheed Babu Singh Public School, Tewar |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630985 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20979 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VPO- Tewar, District- Mohali Punjab - 140301 |
| 5 | PRINCIPAL NAME | MS. NIDHI GOYAL |
| 6 | SCHOOL EMAIL ID | shaheedbabusinghpublicschool@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 88721-85038 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sbpublicschool.com/wp-content/uploads/2023/04/GrantLetter-B1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sbpublicschool.com/wp-content/uploads/2023/03/Society-CertificateB2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sbpublicschool.com/wp-content/uploads/2023/03/NOC-B3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sbpublicschool.com/wp-content/uploads/2023/03/Recognition-Certificate-under-RTE-B4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sbpublicschool.com/wp-content/uploads/2023/06/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sbpublicschool.com/wp-content/uploads/2023/03/Fire-safety-Certificate-B6.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://sbpublicschool.com/wp-content/uploads/2023/03/DEO-Certificate-B7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sbpublicschool.com/wp-content/uploads/2023/03/Water-Certificate-B8.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sbpublicschool.com/wp-content/uploads/2023/04/Fee.jpg |
| 2 | ANNUAL ACADEMIC CALENDER | https://sbpublicschool.com/wp-content/uploads/2023/03/AcademicCalender2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sbpublicschool.com/wp-content/uploads/2023/05/MemberOfManagement.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sbpublicschool.com/wp-content/uploads/2023/06/PARENTTEACHERASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sbpublicschool.com/wp-content/uploads/2023/05/ResultClassX.pdf |

RESULT CLASS: X

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020- 2021 | 07 | 07 | 100 | |

| | | | | | |
|---|-----------|----|----|-----|--|
| 2 | 2021-2022 | 08 | 08 | 100 | |
| 3 | 2022-2023 | 08 | 08 | 100 | |

RESULT CLASS: XII

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022-2023 | 0 | 0 | 0 | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | MRS. NIDHI GOYAL |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:13 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. JYOTI ARORA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. VIKAS JOLLY |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|---|---|--------------|---|---|---|-------|-------|---|-------|-------|---|-------|-------|---|-------|--------|---|--------|--------|---|-------|--------|---|-------|-------|---|-------|-------|---|-------|-------|---|-------|-------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | Total Area= 9105.427 Covered Area- 883 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | No. Of Classrooms - 13 <table border="1" style="margin-left: 40px;"> <thead> <tr> <th>No. of rooms</th> <th>L</th> <th>W</th> </tr> </thead> <tbody> <tr><td>1</td><td>20'2"</td><td>14'2"</td></tr> <tr><td>1</td><td>27'2"</td><td>20'6"</td></tr> <tr><td>1</td><td>27'2"</td><td>19'9"</td></tr> <tr><td>2</td><td>20'1"</td><td>13'10"</td></tr> <tr><td>1</td><td>26'11"</td><td>19'10"</td></tr> <tr><td>1</td><td>27'0"</td><td>19'10"</td></tr> <tr><td>1</td><td>25'0"</td><td>21'2"</td></tr> <tr><td>1</td><td>29'2"</td><td>20'7"</td></tr> <tr><td>2</td><td>25'7"</td><td>20'6"</td></tr> <tr><td>2</td><td>25'1"</td><td>21'4"</td></tr> </tbody> </table> | No. of rooms | L | W | 1 | 20'2" | 14'2" | 1 | 27'2" | 20'6" | 1 | 27'2" | 19'9" | 2 | 20'1" | 13'10" | 1 | 26'11" | 19'10" | 1 | 27'0" | 19'10" | 1 | 25'0" | 21'2" | 1 | 29'2" | 20'7" | 2 | 25'7" | 20'6" | 2 | 25'1" | 21'4" |
| No. of rooms | L | W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 20'2" | 14'2" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 27'2" | 20'6" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 27'2" | 19'9" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 20'1" | 13'10" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 26'11" | 19'10" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 27'0" | 19'10" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 25'0" | 21'2" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 29'2" | 20'7" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 25'7" | 20'6" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 25'1" | 21'4" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Total No. Of Labs - 3 Computer Lab - 52.15 Sq.mtr Science Lab - 54.33 Sq. mtr Math Lab - 26.14 Sq. Mtr Library - 115.386 Sq. Mtr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | INTERNET FACILITY | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | NO. OF GIRLS TOILETS | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | NO. OF BOYS TOILETS | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/BTZ__v-2rIU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |